Aging & Independence Services Advisory Council Monday, October 13, 2014 5560 Overland Avenue, 3rd Floor San Diego, CA 92123

I. CALL TO ORDER & WELCOME AND INTRODUCTIONS: Kathy Randall, Chair of the Advisory Council, called the meeting to order at 12:00 PM.

| | Members Excused Members Guests | | | | | | |
|--------------------|--------------------------------|--|--|---|---|--|--|
| Attendance: | 0, | Bard tchelder nilla armichael Cowlishaw awford ler vis isner e Duff | Helena Hyman Queen Johnson Ted Kagan Kim McIntyre Luis Monge Kathy Randall Bud Sayles June Singer Cynthia White-Parks Estelle Wolf | Rosemarie Bahmani Maxine Fischer Dotty Metcalf Bob Prath Art Serrin | Corina Azhocar Suzie Ditmars Elizabeth Ellazar Danny Melgoza Jack Miller Torrey Powers Krys "Chris" Rigali Samantha Velchansky Estelita Welch | | |
| | | | Members | Staff | | | |
| | | | | Ellen Schmeding Floyd Willis | Wil Quintong Rea Alvarez | | |
| Item | | Outcome | | | | | |
| A. Introductions | . Introductions | | Everyone in attendance introduced themselves. | | | | |
| B. Public Comment: | | _ | public comment. | | | | |
| C. Minutes: | | Approval of 09/08/14 minutes. [ACTION—C. Cowlishaw/H. Hyman: Unanimous] | | | | | |

II. PRESENTATION AND HEARINGS:

| | PRESENTATION AND | NIATION AND HEARINGS: | | |
|----|---------------------------|-----------------------|---|--|
| A. | Danny Melgoza, Deputy | • | Priority on foster youth and seniors. | |
| | Chief of Staff Supervisor | • | Leads town hall meetings in accordance with Affordable Care Act. | |
| | Greg Cox (District #1) | • | Past Events and Upcoming Free Events to the Community: | |
| | | | Grandparents Raising Grandchildren (GRG) Event was in June 2014 in | |
| | | | Chula Vista, distributed GRG Handbooks; mailed a few handbooks to a few | |
| | | | organizations in Miami, Florida, who expressed interest. | |
| | | | 6th Annual National City Health and Wellness Fair [free flu shots while | |
| | | | supplies last]: October 25, 2014 from 10 AM to 3 PM, Paradise Valley | |
| | | | Hospital. | |
| | | | o Parenting Summit through First 5 San Diego: October 25, 2014 from 9 AM to | |
| | | | noon at Liberty Station. | |
| | | | Southern Caregiver Resource Center presents, "Cuidando al Cuidador: Taller informative" [Spanish] – November 5, 2014 from 5:30 PM to 7:30 PM | |
| | | | at the San Ysidro Adult Day Health Center. | |
| | | | GRG Event Kinship Family Day in collaboration with the YMCA, November | |
| | | | 15, 2014 from 9 AM to 12:30 PM at the Mission Trails Regional Park. | |
| | | | Southern Caregiver Resource Center presents, "Caregiver Workshop: | |
| | | | Caring through the Holidays" – December 4, 2014 from 5:00 PM to 7:30 PM | |
| | | | at St. James Lutheran Church in Imperial Beach. | |
| | | • | Supervisor's Office Appointment with Camille Cowlishaw and Luis Monge on | |
| | | | November 3, 2014. | |

III. DIRECTOR'S ITEM AND ISSUES FOR POSSIBLE ACTION:

| A. Board Letters | Development of Rating system RCFE's Status Report | |
|------------------|---|---|
| | | [ACTION—B. Sayles/L. Monge: Unanimous] |
| | 2. | LTC Ombudsman Program Status Report – informational only. |

| B. AIS A.C. Update | • | Monthly report dated 10-21-14 prepared by LTCIP. |
|--------------------|---|--|
| C. SoCAN Event | • | Fall event, "Meet the Pharmacist", October 21, 2014 from 12 PM to 2 PM at Kimball Senior Center in National City. Spanish translation available. |
| D. Glossary | • | Listing of acronym and terminology for informational and reference use. |
| E. Other | • | None. |

IV. EXECUTIVE COUNCIL REPORTS & OTHER COUNCIL BUSINESS:

| Α. | Chairperson's Report | • Me | embers need to pick a committee, if n | ot already in one. |
|----|--|--|--|--|
| B. | Ratify Annual Summary of Activities Letter FY 13/14 for Board Appointments | Reviewed Area Plan Report FY13/14. [ACTION—E. Woods/B. Sayles: Unanimous with spelling corrections] | | |
| C. | Supervisor's Office Appointment Status & | 1. | District #1 – Greg Cox [Cowlishaw/Monge] | Date: 11-03-14 |
| | Meeting Timeline | 2. | District #2 – Dianne Jacob [Duff/Kagan] | Date: 11-06-14 at 4 PM El Cajon Office |
| | | 3. | District #3 – Dave Roberts [Cutler/Fisher] | Date: 10-01-14 |
| | | 4. | District #4 – Ron Roberts [Singer/White-Parks] | Date: Still working on it |
| | | 5. | District #5 – Bill Horn [Metcalf/Serrin] | Date: Unknown |

V. STANDING COMMITTEE & AD HOC COMMITTEE REPORTS/RECOMMENDATIONS:

| A. | 3 | • | Met with Wil Quintong and Marty Dare regarding veterans needing 24-hour care. |
|----|----------------------|----|---|
| | [C. Cowlishaw] | | |
| B. | Membership Committee | 1. | Recruitment: current objectives and on-going |
| | [R. Bahmani] | 2. | Resignation Acceptance: Claudine Duff, CoB Seat #15, Effective 09/01/14 |
| | | | [ACTION—H. Carmichael/K. McIntyre: Unanimous] |
| | | 3. | Second Term Completions and Conclusion of Interim Status, Effective 10/13/14 |
| | | | a. Shirley Bard |
| | | | b. Burton Disner |
| | | 4. | New Member Recommendations, Effective 10/14/14, 1 st Term Expires 10/13/18 |
| | | | a. Krys Rigali, CoB Seat #18 |
| | | | [ACTION—H. Carmichael/L. Monge: Unanimous] |
| | | | b. Jack Miller, CoB Seat #19 |
| | | | [ACTION—K. Featherston/D. Crawford: Unanimous] |

VI. ANCILLARY COMMITTEE ORAL REPORTS

| A. | Nutrition Committee | • | Participant surveys will be mailed out in regards to the Senior Nutrition Program. |
|----|---------------------|---|---|
| | [J. Singer] | • | Preliminary plans, in 3 yrs, the Poway Senior Center may no longer be serving |
| | | | meals to seniors. Wil Quintong will look for other alternatives to serve the meals. |
| B. | ADRC | • | The group is meeting quarterly and are seeking to get a regional center |
| | [E. Arcadi] | | representative. |

VII. ANCILLARY COMMITTEES WRITTEN REPORTS

See addendum chart.

VII. OTHER ANNOUNCEMENTS & ADJOURNMENT

Meeting adjourned at 1:55 PM.

VIII. NEXT MEETING

Monday, November 10, 2014 at 12 PM

Minutes respectfully submitted by Rea Alvarez//ra